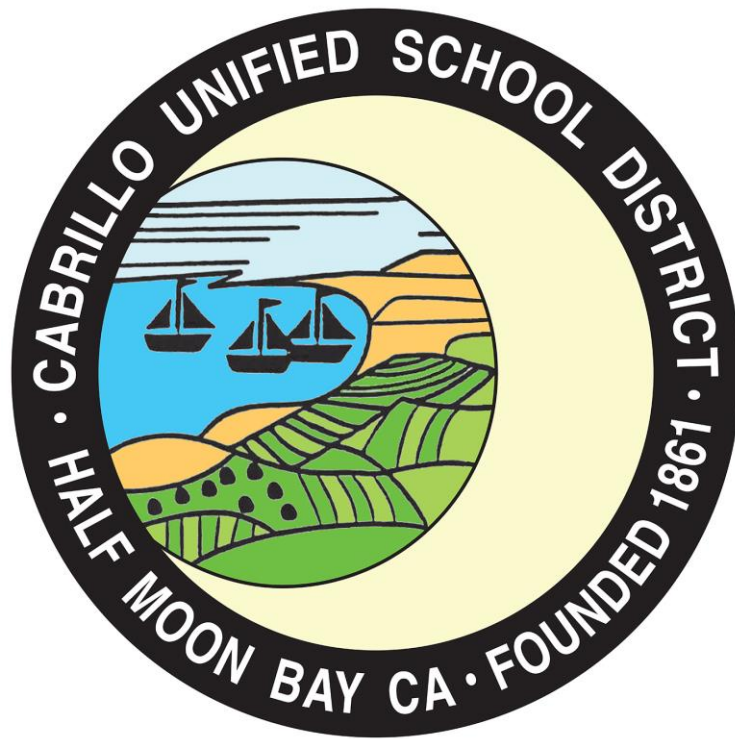


# CABRILLO UNIFIED SCHOOL DISTRICT

November 28, 2023



## Measure M & S Facilities Bond & Parcel Tax Citizens' Oversight Committee Agenda

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November 28, 2023 (6:30 PM)

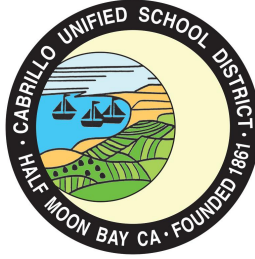
Please join the meeting from your computer, tablet or smartphone.

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**Measure M & S Facilities Bond & Parcel Tax Citizens'  
Oversight Committee Agenda  
CABRILLO UNIFIED SCHOOL DISTRICT**

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**1. CALL TO ORDER - 6:30 PM**

**2. ROLL CALL/QUORUM**

- \_\_\_ Mr. Mike Alifano, Chair
- \_\_\_ Ms. Kendra Holland, Co-Chair
- \_\_\_ Ms. Lisa Zanette, Secretary
- \_\_\_ Mr. Zachary Bennington
- \_\_\_ Ms. Leni Liakos
- \_\_\_ Ms. Breanna Lafontaine
- \_\_\_ Mr. Roger Anchartechahar, Construction Manager
- \_\_\_ Mr. Rinaldo Veseliza, Construction Manager
- \_\_\_ Mr. J Jesus Contreras, Chief Business Officer

**3. PLEDGE OF ALLEGIANCE**

**4. ADOPTION OF AGENDA AS PRESENTED/AMENDED**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**5. COMMENTS FROM THE PUBLIC RELATED TO ITEMS NOT ON THIS AGENDA**

**NOTICE TO THE PUBLIC ABOUT COMMENTS**

Members of the audience will be given an opportunity to address the Committee at this time on matters not on the agenda. The Chairperson will recognize those members of the audience who wish to address the Committee. The Committee reserves the right to limit the time of presentations by individuals (three minutes) and to limit cumulative time (twenty minutes) when there are multiple speakers addressing the same issue. No action may be taken on matters not on the agenda.

**6. INFORMATION/DISCUSSION AND POSSIBLE ACTION ITEMS**

**a. Measure M Expenditure Reports:** July 1, 2023 – November 30, 2023

The following reports will be presented to the Oversight Committee.

- i. [Bond Financial Summary Report](#)
- ii. [Bond Detail Activity Report](#)
- iii. [Bond Project Expenditures Report](#)

**b. Parcel Tax Expenditure Reports:** July 1, 2023 – November 30, 2023

The following reports will be presented to the Oversight Committee.

- i. [Parcel Tax Summary Report](#)
- ii. [Parcel Tax Program Report](#)
- iii. [Parcel Tax Detail Report](#)
- iv.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**7. APPROVE MINUTES OF October 24, 2023 COMMITTEE MEETING**

a. [Minutes](#)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**8. DISCUSSION ITEM**

Annual Report Discussion

[Term Limits/Bylaws](#)

Membership

**9 ADJOURNMENT OF THE MEETING**

Time: \_\_\_\_\_ P.M.

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